

## APPLICATION FOR PERMIT

Serial No.

15300

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 11 1953  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Stanley Salmore

Name of applicant

of 1539 No. Laurel Ave. Los Angeles 46 County of Los Angeles

State of California, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source \_\_\_\_\_

2. The amount of water applied for is 3.2 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use \_\_\_\_\_

4. The water is to be diverted from its source at the following point:  
Northeast  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  of Section 5, Township 27 South, Range  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
59 East, M.D.B.M., Clark County, Nevada

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 155
- (b) Description of land to be irrigated North  $\frac{1}{2}$  of Southeast  $\frac{1}{4}$  and  
Describe by legal subdivision, or if on unsurveyed land it should  
Southeast  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  and North  $\frac{1}{2}$  of Southwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$   
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
and Southwest  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  and East  $\frac{1}{2}$  of Southeast  $\frac{1}{4}$   
of Southwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  of Section 5, Township 27 South, Range 59  
East, M.D.B.M., Clark County, Nevada.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Wells, pumps and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$5,000.00

6. Estimated time required to construct works four years

7. Remarks This application is made in connection with my Desert Land

For use of applicant

Entry application with the U. S. Bureau of Land Management.

/s/ Stanley Salmore, Applicant.

By

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

OCT 20 1953

of

State Engineer

State Engineer.